

SOUTHWEST RANCHER

The Official Newsletter of Southwest Ranches

October 2014

HIGHLIGHTS



Front Cover	Happy Halloween Check Out Our Town Events
Page 2 - 3	Town Council News
Page 2	Bring Your Batteries
Page 3	Clerk's Quill Mini-Flow
Page 4	Fun Horse Show A Country Hoe Down SWRFVD Corner
Page 5	Craft Show Photo Contest Ballot Information
Page 6	Davie Police Dept. - Love Food Truck Event Code Enforcement Process & Procedures
Page 7	Garage Sale Remember To Set Your Clocks Back
Page 8	AARP Driver Safety School Calendar Town Administrator Veteran's Photos
Page 9	Household Hazardous Waste Waste Collection Attention Residents with AG Ext. 9 Volt Battery Information ...
Page 10	October/November Calendars
Page 11	In-Touch Town Contact Info
Back Cover	Halloween Word Search Save "Your" Date



Check Out Our Town Events...

Fun Horse Show	page 4
Aster Knight Parks	
Foundation Hoe Down	page 4
Craft Show	page 5
Photo Contest	page 5
Food Truck Event	page 6
Garage Sale	page 7





Mayor
Jeff Nelson

October signifies the beginning of a new budget (fiscal) year for

the Town of Southwest Ranches. Budget preparations began in February and along the way have been shaped by resident, Town Council, and staff input. I'm very proud of our transparent budget process. We held a budget workshop in August, and held our first budget hearing on September 15th. Our second budget hearing is scheduled for September 30th at 6 p.m. While we have kept our millage at the "Historic Rate" of 3.9404 it is important to note that you will see an increase in the millage rate. The increase is directly attributable to the required funding for the Transportation Surface Drainage Ongoing Rehabilitation (TSDOR) capital improvement project. The TSDOR project will provide much needed repaving for the Town's roads.

The proposed budget for Fiscal Year 2015 discussed at the first hearing on September 15th is balanced. The budget maintains the high levels of service which Southwest Ranches residents desire and have come to expect. I'm happy to report that the Town is in a sound financial position.

I encourage you to attend our second budget hearing on September 30th at 6 p.m. I, and the rest of the Town Council, welcome your input if you have any suggestions about Town service delivery and how best to pay for it. We look forward to your attendance.

As always, it is an honor and pleasure to serve you!

Jeff



Council Member
Steve Breitkreuz

I wanted to say a few words to recognize the passing of an individual that

was integral to the formation of our town. Gary Poliakoff was there before this town was formed, preserving the rural lifestyle that was so important to him and his family. He represented us in front of the Broward County Commission as a community before we even were a Town.

He was central in applying his legal, negotiation, and persuasive skills in the actual formation of the Town and ensuring that all came together both locally and in Tallahassee. Beyond that he was our first Town Attorney guiding us through those critical formation years as a Town.

Many know his name today. Many will know his name and achievements for many years to come. However, everyone who ever lives in Southwest Ranches, who is able to enjoy the rural community that was built, will always be in his debt for all his efforts and his love for this community.

We will miss Gary very much. Also, we certainly are very fortunate to still be the beneficiary of his legacy both for our generation and for generations to come.

**Come one, come all ...
bring your dead
batteries to Town Hall.
Household Batteries Only.**



Council Member
Freddy Fisikelli

I hope you receive this newsletter in time to be able to address a couple

of things that was discussed at the last Town Council meeting. The Town administrator decided to put on the agenda a resolution recommending the adoption of amendments to the objectives and policies within several elements of the adopted Town of Southwest Ranches comprehensive plan pertaining to Broward County land use (BCLUP) consistency requirements, intergovernmental coordination, and local street connections. This caused a very heated discussion from the public, so the Council member Steve Breitkreuz made a motion to table that item so that more people would be able to be at the next time it would be on the Council's agenda. Make sure check when this will be scheduled so you can be there to voice your opinion. Also at the same meeting he made the decision to have a discussion a modification of the contracts for Planning and zoning permit review to try and cut the cost that people are paying now but in my opinion that cost can be cut more if you look at what other Cities are paying for the same services. This was brought to us without the proper information. If you look at what we are paying now which is \$459 per permit and brake that down as I did it figures to take 19 hours to do the work and that is too much so we need some information on what other cities are doing to cut their cost. I hope I have be able to inform you of some of the problems coming up in the future.



**Vice Mayor
Gary Jablonski**

Although the slew of television advertisements

have properly alerted you, in case you have missed them, there is an important election next month. For this Town, this is the first election where we have no candidates. District One and District Two's Council members were unopposed, and as such, Council Member Breitreuz, and myself will retain our Council seats for four more years commencing in November.

The Town does have three Charter Amendments on the ballot that I would like to bring to your attention. These three Charter Amendments are very important as they help to maintain our rural identity by encouraging open dialogue with our residents, by protecting our community boards, and by making sure that service on the Council is not treated as a full time job. The three amendments all relate to one question from the 2010 election, which was put on the ballot by the Broward County Commission. It simply asked if we wanted ethics reform. Of course the majority of voters said yes. After it passed, the County Commission proceeded to write the law. The consequence of that law has led us to this point where almost every conversation between a Council Member or the Mayor with an interested resident could be treated as if they are a lobbyist, subjecting everyone to reporting requirements. By way of example, if Sue wants to meet with me to help her neighbor resolve a drainage issue, under the County's guidelines Sue must be treated as a lobbyist. As you can imagine, this requirement has put unfair conditions on our conversations with our residents. As such, the Town is seeking to clarify that our residents, in these types of scenarios, should not be

considered to be lobbyists.

The County's 2010 law also brought into question whether our residents who serve on advisory boards need to make financial disclosures to the State, and whether service on the Council should be treated as a full time job. All of the Town's advisory boards are made up of unpaid volunteers, who do not receive any compensation for their service to the Town. The Town Council is a part-time position, with at least four of us maintaining full time jobs. The County's law makes it mandatory for advisory board members to make financial disclosures to the State. Similarly, it requires each member of the Town Council to disclose their annual income, in addition to the source of that income. The result of this law limits the pool of residents who are willing to volunteer their time and expertise, since they wish for their financial matters to remain private. Similarly, this law limits those desiring to run for the Council. The Town's proposed amendment enables advisory board members to keep their financial affairs private. It also recognizes that service on the Council is a part-time position, and as such the Town Council has to report the source of its income, but not the amount of its income.

The reality is that although the County's law did a lot of good things, it's hard to apply a law written for the entire County on each municipality. The new law unintentionally hinders resident communications with Council Members, deters residents from volunteering on advisory boards, and limits the pool of candidates interested in serving on the Town Council. As such, the Town's proposed Charter Amendments seek to make the County's law more applicable to the Town.

I believe that these Charter Amendments will restore unbridled communication and more community involvement.

See page 5 for ballot questions.

Thank You.

It is a privilege to serve you.



by Russell Muñiz

Brief legislation from the August 14, 2014 Town Council meeting:

- Adopted Resolution 2014 - 048 approving an agreement with Allstate Resource Management for exotic removal at Fishing Hole Park
- Adopted Resolution 2014 - 049 approving an agreement with Alvarez Appliance for A/C Replacement at Town Hall
- Adopted Resolution 2014 - 050 approving an agreement with Weekley Asphalt Paving for Enhanced Speed Humps

Brief legislation from the August 28, 2014 Town Council meeting:

- Tabled an amendment to the Comprehensive Plan pertaining to County Land Use consistency requirements
- Tabled to September 30, 2014 a request by the South Florida Hindu Temple to rezone a 1.06 acre parcel
- Adopted Resolution 2014 - 051 approving a conservation easement at Fishing Hole Park
- Adopted Resolution 2014 - 052 appointing Manon Stevens as Vice Mayor Jablonski's appointment to the SEAB



**Mini-Flow:
Florida Licensing on Wheels**

If you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration, then come on down to Town Hall. If so, the Department of Motorist Services Mini-FLOW Florida Licensing on Wheels will be at Town Hall.

**Oct. 23rd, Nov. 13th, Dec. 22nd
From 9:30 - 2:30**

AROUND THE TOWN



ARNSTEIN & LEHR INC PRESENTS...

SOUTHWEST RANCHES HOLIDAY FUN HORSE SHOW

Saturday, December 13, 2014

Sunshine Ranches Equestrian Park

5840 Volunteer Road, Southwest Ranches, Florida 33330



Join us for our annual FUN HORSE SHOW

Open to all competitors up to age 18,
their families and the public...
AT NO CHARGE!

8:00 am Check in / Registration
Classes Begin at 9:00 am

English & Hunter, Cross Rails & Short Stirrups,
Western, Speed and Fun Classes
(limit 15 entries per class)

All levels welcome!
Neat schooling attire or show clothes acceptable,
safety helmets required

*The Southwest Ranches Holiday Fun
Horse Show is an educational
Equestrian event catering
to youth riders 18 and under.*

Contact: December Lauretano-Haines
954-343-7452
dlauretano@southwestranches.org
REGISTRATION REQUIRED AT SHOW

Pre-registration available at:
www.southwestranches.org

SPONSORS

Platinum Saddle
ARNSTEIN & LEHR, INC.

Golden Saddle
FLORIDA POWER & LIGHT

Silver Saddle
FINISH LINE FEED

Leather Bridle
COMMUNITY BANK

Community Partners
EDIBLE ARRANGEMENTS
PUBLIX

Friend of the Show
HOLLINGSWORTH FAMILY
SUBURBAN POOL
ASTER KNIGHT PARKS
FOUNDATION

The Board of Directors of the
Aster Knight Parks Foundation
invites you to "come on down" for

A COUNTRY HOE-DOWN

Saturday, October 11, 2014

Weekley Family Pavilion

14600 Griffin Road ★ Southwest Ranches, FL

6:00 pm - 11:00 pm

Cocktails Dinner Music
Dancing ★ Raffle*

*Must be present to win

Tickets \$75.00 per person
Pay online at: asterknightparksfoundation.com

or

Contact us at akpf@southwestranches.org
(954) 343-7425

Grab your cowboy hat and boots
and two step on over for an evening
of dinner, dancing and fun!

Your contribution is tax deductible.

The foundation
is an IRS-designated
501(c)(3)
organization.

Formed for the
purpose of supporting
Southwest Ranches Parks.



SWRVFD Corner

The Holiday Season will be here in a flash. My parents always said as you get older the time goes by much faster, how true! Keep in mind to book the Santa run with your Southwest Ranches Fire Fighters and the fire truck "BIG RED" So, they can deliver your children's presents at your home. Also, "BIG RED" can be used for all special events, weddings, birthdays, reunions, for a donation. To schedule your Santa visit, you can contact Captain Bock at 954-430-3532 or Asistant Chief Kastner at 754-224-0877.

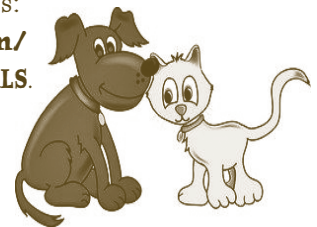
The Southwest Ranches Volunteer Fire Rescue Department has a new web site for Lost or Found Animals. The face book page is:

<https://www.facebook.com/SWRVFLOSTANDFOUNDANIMALS>.

At this site you can post photos of lost/found animals.

Well Testing through out Southwest Ranches was completed in September.

Stay Safe,
Chief Bennett



TOWN HALL NEWS

The Town of Southwest Ranches Rural Public Arts & Design Advisory Board is excited to announce their

AMATEUR PHOTO CONTEST

SO GO AHEAD, TAKE YOUR BEST SHOT... SHOW US WHAT YOU'VE GOT!

Visit our web site to download entry form, rules and regulations

Submissions are due no later than October 1, 2014

For additional information please call Susan at Town Hall (954) 434-0008



ALL CRAFTERS WELCOME!
8TH ANNUAL



SATURDAY, OCTOBER 18, 2014
10 AM - 4 PM

SUNSHINE RANCHES EQUESTRIAN PARK
5840 VOLUNTEER RD., SOUTHWEST RANCHES, FL 33330
FOR MORE INFORMATION CALL: 954-434-0008

SOUTHWEST RANCHES

AMENDMENT #1

TOWN ELECTED OFFICIALS SERVE PART-TIME AND MAY BE CONCURRENTLY EMPLOYED PURSUANT TO FLORIDA LAW.

Should the Charter of the Town of Southwest Ranches recognize that service on the Town Council be recognized as a part-time position whereby the Town's elected officials shall be permitted to engage in outside/concurrent employment consistent with Florida law provided that any disclosures associated with such employment shall be consistent with and limited to the requirements of Florida law?

Shall the above-described amendment be adopted?

YES NO

AMENDMENT #2

TOWN BOARD AND COMMITTEE MEMBER SERVICE IS VOLUNTARY AND MEMBERS MAY BE CONCURRENTLY EMPLOYED PURSUANT TO FLORIDA LAW.

Should the Charter of the Town of Southwest Ranches recognize the establishment of boards and committees and should such service on Town board and committees be recognized as voluntary and part-time position whereby the members on such boards and committees shall be permitted to engage in outside/concurrent employment consistent with Florida law provided that any disclosures associated with such employment shall be consistent with and limited to the requirements of Florida law?

Shall the above-described amendment be adopted?

YES NO

AMENDMENT #3

AN UNCOMPENSATED RESIDENT WHO ADVOCATES A POSITION ON BEHALF OF THEMSELVES OR FOR ANOTHER RESIDENT IS NOT A LOBBYIST.

Should the Charter of the Town of Southwest Ranches recognize that the terms "lobby" or "lobbyist", as may be applicable to the Town, should not include uncompensated residents who are simply advocating for themselves or for other residents within the Town.

Shall the above-described amendment be adopted?

YES NO

AROUND THE TOWN

DAVIE POLICE DEPARTMENT

Officer Vladimiria Love has been a police officer with the Davie Police Department since February, 2009. During her tenure, she has been a Road Patrol Officer and a member of the department's Field Force team. Officer Love holds a bachelor's degree in Management, and attended design school in the Czech Republic. Prior to her employment with the Davie Police Department, she worked for JM Family Enterprises in the product development department. She is fluent in several languages, including Czech, German, and Russian. In her spare time, Officer Love enjoys travelling, camping, sightseeing, landscaping and design, but foremost enjoys spending time with her family (including two teenagers and four rescue dogs) and friends.



In January, 2014, Officer Love was selected to serve the Town of Southwest Ranches as a Road Patrol Officer. She currently works "Alpha" shift (9pm - 7am), Tuesday through Friday nights.

CODE ENFORCEMENT PROCESS AND PROCEDURES THAT MUST BE FOLLOWED

Robert C Solera, Code Services Inc. President

The Town of Southwest Ranches has not been immune from the economic issues that plagued our Country since 2008. As a result we have a number of properties which have either been abandoned by owners or that are not being maintain by the Banks which now own them. The effect is clear, the properties are overgrown and the pools are not being cleaned or emptied from stagnant water, creating an unsafe site not to mention a nuisance to adjacent property owners.

The Code Enforcement Department maintains a current list of these locations and provides this information to the Town Police Department in an effort to keep a vigilant eye on them. In addition, we have levied high fines and liens which will have to be paid by the potential purchaser or the property. The Department also maintains a list of contractors which provide the services to the Town in an effort to correct the violations and provide a relief to adjacent property owners. The fees associated with the correction of the violation, becomes a lien on the property.

Many times we receive phone calls from concerned residents in regards to these properties and the time it takes before the violation is corrected. We want residents to know that there is a process in place which needs to be followed per Florida State Statute Chapter 162 and the Town Code of Ordinances. Both authorize the Town to issue fines and to impose a lien but notifications have to be made to the property owner of record. In addition we are required to provide an amount of time to correct the violation, and to seek authorization from a Special Magistrate to abate the property. This action cannot be done without the authorization as we would be violating Florida State Statue Chapter 162 and the process takes time. If the process is not followed we may find ourselves once again at the start of the process, delaying the correction and relief even further.

We want our residents and citizens to rest assured that the Department is on your side and is cognizant of your needs. We continue hard at work to get these properties under control.

The Town of Southwest Ranches and the Code Enforcement Department are here to help and guide you, please call us and we will provide you with valuable information. Our contact number is 954-434-0008, and we are just a phone call away.

THE TOWN OF SOUTHWEST RANCHES AND
SCHOOLS AND EDUCATION ADVISORY BOARD PRESENTS...

The College Scholarship Fundraiser and Food Truck Event



Sunshine Ranches Equestrian Park
5840 Southwest 148th Avenue, Southwest Ranches

ENTERTAINMENT

Music by D.J. Flash
Live Music
Silent and Chinese Auction
Petting Zoo
Scavenger Hunt

For more information please contact:
Juanita: (954) 434-0008 or romance@southwestranches.org

TOWN HALL NEWS



NEW VENUE! BETTER LOCATIONS! INCREASE BUYERS POTENTIAL!



SATURDAY, NOVEMBER 8TH 2014

Introducing the new and improved annual Southwest Ranches Garage Sale now called...

“GARAGE SALE IN THE PARKS” 8:00 AM - 2:00 PM

This venue will provide a higher concentration of buyer potential in a secure, accessible environment while also providing a festive atmosphere for the entire family. Both the Equestrian Park and the Rolling Oaks Park will include a designated space to display your treasures. Food, music and restroom facilities will be available at both locations.

Must provide your own tent (optional), table, chairs etc.

Resident setup will be 6:00 - 7:30 AM breakdown 2:00 - 3:30 PM and gate will open promptly at 8:00 AM. The Town will provide all advertising for this event.

Please fill out the application and mail: to Town Hall (13400 Griffin Road, Southwest Ranches Florida 33330)

email: (SLuongo@southwestranches.org) scan or fax: (954-434-1490) to the attention of Sandy

Name: _____

Address: _____

Phone Number: _____ Email Address: _____

Please check Equestrian Park Rolling Oaks Parks

Town Staff Use Only: Space number: _____

In consideration of being allowed to participate in the Town of Southwest Ranches Garage Sale in the Parks and for other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby agree as follows:

I understand that my participation in this event is voluntary. I hereby remise, release, acquit, satisfy and forever discharge the Town, including any of its officers, employees, agents, or volunteers, of and from any and all manner of action and actions, cause and causes of action arising out of any occurrence wherein I am harmed or I harm others, proximately or otherwise, from or in connection with my participation in this program. I agree that any liability of Town for personal injury to me or personal injury that I cause to others, in any way connected with my participation in this event shall be borne solely by me and I agree to indemnify, defend, protect same and hold the Town harmless from and against any and all costs, losses, liability and expense arising in connection with any liability claim, threatened claim, action, lawsuit, at all tribunal levels, or any other matter which the Town would be required to reply and/or defend. I also agree to indemnify and hold the Town harmless against all liability for injury or damage to the Town property or any other property when such injury or damage shall result from, arise out of, or be attributable my negligence, gross negligence, or intentional action.

I further agree not to represent myself as an officer, agent or employee of the Town of Southwest Ranches and to acknowledge that I am voluntarily participating in this Town event, on my own time and outside the scope of my employment, and that I am not entitled to any Town stipend, or fringe benefit acknowledge that the Town will not be responsible or liable for any personal injury or property damage caused in whole or in part to or by my participation in the Garage Sale in the Parks.

I have read this Release and Wavier of liability form and fully understand its terms. I further understand that I have given up substantial rights by signing this form and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of any and all liability to the greatest extent permitted by law and agree that if any portion of this Release and Waiver is held to be invalid, the balance notwithstanding, shall continue in full legal force and effect.

Signature _____

Print _____

Date _____

This is a wonderful opportunity for you to get involved in your Town, meet your neighbors or get volunteer hours for school requirements.

**R E M E M B E R
OCTOBER 5th**

**SET YOUR
CLOCKS BACK**



AROUND THE TOWN

AARP
DRIVER SAFETY



AARP DRIVER SAFETY CLASS AT SOUTHWEST RANCHES: CELL: 954-614-8377

AARP will provide a Driving Safety Course for non AARP members and active AARP members here at Town Hall.

Next Class **Wed., Nov. 19th - 9:00 am - 4:00 pm**
Wed., Jan. 21st - 9:00 am - 4:00 pm

Non AARP - \$20.00 • AARP Members - \$15.00

Ed Schwartz: 954-614-8377 • 954-389-8838

Payments will only be accepted in check or money order.

2014-2015 School Calendar - Broward County Public Schools*



OCTOBER				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

OCT 23 - EARLY RELEASE DAY

OCT 24 - NO SCHOOL FOR STUDENTS - EMPLOYEE PLANNING

Hurricane make-up days in order of preference: 10/23/14, 2/26/15, 3/19/15 *Year-Round Schools Follow Different Calendar.

A MESSAGE FROM OUR TOWN ADMINISTRATOR...

Andy Berns

In recent action, the Town Council approved a recommendation to switch development review permitting from The Mellgren Planning Group (TMPG) to Code Services, Inc. (CSI). This Town Council action has reduced the development review permit fees the residents will pay by at least 40% due to CSI's lower operating costs.

Development review permits include items such as single family home construction, fences, pools, and driveways. Previously, residents would go to TMPG's office in Davie for permits, but beginning October 1, CSI will handle these permits from Town Hall, a much more convenient location. This shift was made possible by Council's recognition that our residents would be better served by offering this service within Town Hall.

Both firms have dependably served the Town for many years, and both will continue to do so. This is merely a changeover in one area of responsibility. Town staff will continue to work with the Mayor and Council to identify additional opportunities for us to improve our service to our residents. Comments and suggestions are always welcomed. Should you have any permitting questions, please contact Robert Solera at Town Hall, or email him at RSolera@SouthwestRanches.org.

SEND US YOUR VETERAN'S PHOTOS

The Town of Southwest Ranches would like to acknowledge and honor our Town's Veterans this Veterans Day, November 11th. Please send us a photo of your uniformed Veteran and we will include it in our Town's upcoming newsletter. Be sure to include the name, branch, rank and time of service. Please join in and help us show Southwest Ranches Veterans how proud we all are of their service. Please send them no later than **OCTOBER 1st**.



AROUND THE TOWN

Waste Collection

Household Hazardous Waste, Electronics & Bulk Drop Off Event & Shred-A-Thon



NOTE: Event may be canceled due to rain, excessive winds or other hazardous conditions as determined by the Town.

A new service provided for Town Residents only!

Location: Rolling Oaks Park, 5600 SW 178 Ave., SW Ranches. Proof of Residency is required

SAT., OCT. 11, 2014.

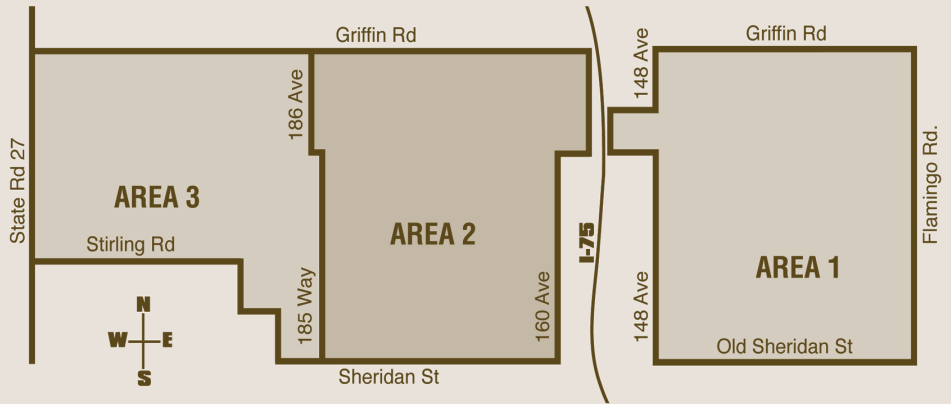
8 AM – 2 PM

SAT., JAN. 10, 2015

SHRED-A-THON 10 AM – 2 PM

For more info call Town Hall (954) 434-0008

TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

BULK Collection Service Dates by Area

Month	Area 3 (Wednesday Only)	Area 2 (Tuesday Only)	Area 1 (Monday Only)
Oct 14	10/1/14, 10/15/14 & 10/29/14	10/14/14 & 10/28/14	10/13/14 & 10/27/14
Nov 14	11/12/14 & 11/26/14	11/11/14 & 11/25/14	11/10/14 & 11/24/14

RECYCLE collection occurs once per week:

- Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

ATTENTION RESIDENTS WITH AG EXEMPTION!

In the last few weeks we have learned of a few residents that did not receive their AG exemption because the county never received via mail (USPS) their returned green card and payment. We spoke with the property appraiser's office and asked if there was an alternate method to send to the AG green cards to help eliminate this problem. Below is the info we received from the county for an alternative fax and email instead of the normal mailing.

Alternative Methods

Fax # 954-357-5721

Email = jcurtis@bcpa.net

\$25.00 Check payable to **VAB**

9 VOLT BATTERY INFORMATION...

Most "dead" batteries still have a little 'juice' in them and therefore could possibly cause a fire. All 9 Volt batteries should have electrical tape attached to the terminals prior to being put into the recycle bin to make sure they cannot cause a fire.







Please see the following from the NFPA:

<http://www.nfpa.org/~media/files/safety%20information/safety%20tip%20sheets/9voltbatterysafety.pdf>

* Scheduled meetings at time of publication. Items subject to change.

CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE
YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

S	M	T	W	T	F	S
			<ul style="list-style-type: none"> • Drainage: Infrastructure Advisory Board Town Hall 7 pm AREA 3 BULK			 Yom Kippur
 Daylight Savings	<ul style="list-style-type: none"> • Aster Knight Parks Foundation Town Hall 7 pm • Country Estates 7 pm Great Baptist Church 19200 Griffin Road 	<ul style="list-style-type: none"> • Code Hearing Town Hall 9 am • SWRVFD Meeting Town Hall 7 pm 			<ul style="list-style-type: none"> • Town Council Meeting 7 pm 	<ul style="list-style-type: none"> • Household Hazardous Waste Event - 8 pm-2pm • Aster Knight AKPF Hoe Down 6-11 pm
	Columbus Day <ul style="list-style-type: none"> • Schools & Ed. Advisory Board Town Hall 7 pm AREA 1 BULK	<ul style="list-style-type: none"> • Rec., Forestry, & Natural Resources Advisory Board Town Hall 7 pm AREA 2 BULK	<ul style="list-style-type: none"> • Fire Advisory Board - Town Hall 7 pm AREA 3 BULK		<ul style="list-style-type: none"> • Comprehensive Plan Advisory Board Town 7 pm 	<ul style="list-style-type: none"> • 8th Annual Country Road Arts & Craft Festival • Southwest Ranches EQ Park 10 am - 4 pm
October		<ul style="list-style-type: none"> • Rural Public Arts & Design 7 pm • Advisory Board Town Hall 7 pm 		<ul style="list-style-type: none"> • Flow Mobile DMV Services 9:30 am - 2:30 pm • Town Council Meeting 7 pm 		<ul style="list-style-type: none"> • Food Truck Event Equestrian Park Sunshine Ranches 4 - 8 pm
		<ul style="list-style-type: none"> • Rolling Oaks Civics Assn. Town Hall 7 pm AREA 1 BULK	<ul style="list-style-type: none"> • Sunshine Ranches HOA Town Hall 7:30 pm AREA 2 BULK		 HALLOWEEN	
November	<ul style="list-style-type: none"> • Aster Knight Parks Foundation Town Hall 7 pm • Country Estates 7 pm Great Baptist Church 19200 Griffin Road 	<ul style="list-style-type: none"> • SWRVFD Meeting Town Hall 7 pm 	<ul style="list-style-type: none"> • Drainage: Infrastructure Advisory Board Town Hall 7 pm 			
	<ul style="list-style-type: none"> • Code Hearing Town Hall • Schools & Ed. Advisory Board Town Hall 7 pm AREA 1 BULK	VETERANS DAY <ul style="list-style-type: none"> • Town Hall Closed • Rec., Forestry, & Natural Resources Advisory Board AREA 2 BULK	AREA 3 BULK	<ul style="list-style-type: none"> • Flow Mobile DMV Services 9:30 am - 2:30 pm • Town Council Meeting 7 pm 		
		<ul style="list-style-type: none"> • Rural Public Arts & Design 7 pm 	<ul style="list-style-type: none"> • Fire Advisory Board - Town Hall 7 pm 		<ul style="list-style-type: none"> • Comprehensive Planning Advisory Board Town 7 pm 	
	23/30	<ul style="list-style-type: none"> • Rolling Oaks Civics Assn. Town Hall 7 pm AREA 1 BULK	<ul style="list-style-type: none"> • Sunshine Ranches HOA Town Hall 7:30 pm AREA 2 BULK	<ul style="list-style-type: none"> • Sunshine Ranches HOA Town Hall 7:30 pm AREA 3 BULK	 Thanksgiving Town Hall Closed	Town Hall Closed

IN TOUCH

Town Hall: 13400 Griffin Road / Southwest Ranches, FL 33330 • **Phone:** (954) 434-0008 • **Fax:** (954) 434-1490
Town Hall Office Hours: Monday - Friday / 8:30 am - 5:00 pm • **Town Website:** www.southwestranches.org

Phone / E-Mail List:

Elected Officials

Mayor Jeff Nelson	(954) 343-7472	jnelson@swranches.org
Vice Mayor Gary Jablonski	(954) 343-7456	gjablonski@swranches.org
Council Member Steve Breitreuz	(954) 343-7447	sbreitreuz@swranches.org
Council Member Freddy Fisikelli	(954) 343-7461	ffisikelli@swranches.org
Council Member Doug McKay	(954) 343-7462	dmckay@swranches.org

Town Staff

Town Administrator, Andy Berns	(954) 434-0008	aberns@swranches.org
Administrative Coordinator to the Town Administrator, Danielle Caban	(954) 434-0008	dcaban@southwestranches.org
General Services Manager, Sandy Luongo	(954) 434-0008	sluongo@southwestranches.org
Town Financial Administrator, Martin Sherwood, CPA, CGFO	(954) 434-0008	msherwood@southwestranches.org
Town Attorney, Keith Poliakoff	(954) 434-0008	
Town Engineer, Clete Saunier	(954) 434-0008	csaunier@southwestranches.org
Administrative Specialist, Angela Sukhdeo	(954) 434-0008	asukhdeo@southwestranches.org
Town Clerk, Russell Muñiz, MMC	(954) 434-0008	rmuniz@southwestranches.org
Records Coordinator, Ivette Solera	(954) 434-0008	isolera@southwestranches.org
Procurement and Special Projects Coordinator, Juanita Romance	(954) 434-0008	jromance@swranches.org
Controller, Peter Brill	(954) 434-0008	pbrill@swranches.org
Community Services Coordinator, Emily McCord	(954) 343-7453	emccord@swranches.org
Parks, Recreation, Open Space Coordinator, December Lauretano-Haines, CPRP	(954) 343-7452	dlauretano@swranches.org
Administrative Specialist, Susan Kutz	(954) 434-0008	skutz@southwestranches.org
Accounting Clerk, Mara Semper	(954) 434-0008	msemper@southwestranches.org

Planning, Zoning, Permitting & Occupational Licenses

Building Department/Permitting	M-F 8:00 am - 4:00 pm	
Lisa Reices	(954) 888-9882/Fax: (954) 888-9860	lreices@capfla.net
Building Director, Dave Tringo	(954) 888-9882/Cell: (954) 605-0127	dtringo@swranches.org
Planning and Zoning M-F	M-F 9:00 am - 5:00 pm	
The Mellgren Planning Group	(954) 475-3070 ext 803	

Code Compliance:

Code Enforcement Director, Robert Solera	(954) 343-7440	rsolera@swranches.org
Code Enforcement Officer, Julio Medina	(954) 343-7458	jmedina@swranches.org

Police/Fire/Rescue Services

Emergency	911	
CSA Bill Gallagher at Town Hall	8:30 am - 5 pm	(954) 693-8352
Non-Emergency		(954) 765-4321 option 5
Davie Police Department		(954) 693-8200
Davie Fire Rescue Station 112		(954) 680-0020
Southwest Ranches Volunteer Fire Rescue		(954) 343-7466

Traffic and Roadway Services (To Report Signs Down - Potholes)

Paving, Potholes and Signs: Emily McCord	(954) 343-7453	emccord@swranches.org
--	----------------	-----------------------

Waste/Bulk/Recycling Services (Residential & Commercial)

Southern Waste Systems, (SWS) LLC	(888) 800-7732	
-----------------------------------	----------------	--

Water Districts - Canals (Permits)

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
East of SW 148 (Volunteer) Avenue		
South Broward Drainage District	(954) 680-3337	www.sbddd.org
West of SW 148 (Volunteer) Avenue		

Well and Septic

Broward County Health Department	(954) 467-4700 ext 4233	
----------------------------------	-------------------------	--

Environmental Complaint Hotline, Broward County	(954) 831-1499	
---	----------------	--



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

PSRST STD
US POSTAGE
PAID
S. FL FACILITY
PERMIT #622

Printed on Recycled Paper

TIME SENSITIVE MATERIAL!!!

SOUTHWEST RANCHER

The Official Newsletter of Southwest Ranches

HALLOWEEN WORD SEARCH

A	I	S	H	B	O	E	O	O	L	T	K	R	L	T
V	D	R	X	E	F	S	L	U	X	B	K	K	V	O
I	V	U	D	I	J	Q	H	W	V	N	E	U	N	F
F	B	O	G	E	E	T	I	F	K	A	H	W	S	F
N	O	T	E	L	E	K	S	T	H	A	D	N	W	E
X	O	B	P	B	F	X	I	Z	L	Q	F	P	E	E
N	O	B	B	D	H	L	V	L	E	L	J	Z	E	A
I	B	T	R	I	C	K	O	R	T	R	E	A	T	P
K	W	Y	V	J	U	W	I	W	I	M	E	C	S	P
P	C	I	D	N	E	P	G	O	E	R	T	O	U	L
M	G	G	Z	E	M	H	K	S	C	R	E	A	M	E
U	Y	B	N	A	O	G	G	Z	O	L	E	Z	B	A
P	T	Y	V	S	R	H	C	T	I	W	J	W	R	O
O	V	M	T	W	Q	D	O	Q	R	T	W	B	S	Y
R	R	U	B	N	X	G	M	J	L	P	V	F	F	O

BAT	SCREAM	TREAT
BOO	SKELETON	VAMPIRE
GHOST	SWEETS	WEREWOLF
HALLOWEEN	TOFFEE APPLE	WITCH
PUMPKIN	TRICK OR	WIZARD

SAVE "YOUR" DATE

You better watch out
You better not cry
Better not pout I'm telling you why
Santa Claus is coming to town...
on "BIG RED"

Call: Captain Bock
954-430-3532 or
Asst. Chief Leslie Kastner
754-224-0877